

**ALDAN BOROUGH, DELAWARE COUNTY, PENNSYLVANIA**

April 19, 2023

The Borough Council met in session at 7:30 p.m. at the John P McBlain Community Center on the above date with President Procopio presiding.

The Pledge of Allegiance was recited and led by President Procopio.

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**ROLL CALL**

Council members present: D. Procopio; K Blunt; H. Borders; J Lambert; C. McKernan; M. Smythe; S. Walker

Council members absent:

Officers present: M. Ceci, Mayor; S. Newell, Solicitor; H. Gill, Engineer; P. Rankin, Treasurer; J. White, Borough Manager

Officers absent:

**MINUTES**

On a motion made by Councilwoman Smythe, seconded by Councilman Borders, the minutes from the March 2023 Council Meeting be accepted as presented and unanimously approved.

**RECEIPT OF COMMUNICATIONS**

**PUBLIC COMMENT**

**AWARDS/PRESENTATIONS/APPOINTMENTS**

Motion made by Councilwoman Blunt to amend the agenda to add a motion for Resolution 2023-06, seconded by Councilwoman McKernan, and unanimously approved.

**MAYOR REPORT**

Mayor Ceci had nothing to report.

**BOROUGH MANAGER**

Borough Manager Mr. White reminded residents to be aware of the IRS scams.

Borough Manager Mr. White asked residents not to drain their pools when cleaning them into the streets. It must be emptied onto your grass area.

Borough Manager Mr. White reported that we are working on a Municipal Building Grant with the School District, we will keep residents updated.

Borough Manager Mr. White mentioned that the LED lights are being installed at this time.

**REPORTS OF OFFICERS****TREASURER**

Treasurer, Mrs. Rankin read the Treasurer's Report:

	<u>General Fund</u>	<u>State Highway Fund</u>	<u>Sewer Fund</u>
Balance of cash on hand	\$ 234,906.59	\$ 2,204.82	\$ 116,568.99
Receipts for period	\$ 1,463,290.16	\$ .05	\$ 588,716.03
Expenditures Last Month	\$ 323,964.44	\$	\$
PA Liquid Fuels Grant	\$	\$	\$
Transfer to Police Capital Res\$		\$	\$
Ending Balance	\$ 1,374,232.31	\$ 2,204.87	\$ 704,611.88

Treasurer Mrs. Rankin asked for the council's approval for the following amount of check; from General Fund \$323,964.44.

Councilwoman Smythe made a motion to accept the Treasurer's report as reported and authorize the disbursement of funds, seconded by Councilman Borders, and unanimously approved.

**SOLICITOR**

Solicitor Ms. Newell had nothing to report.

## **ENGINEER**

Engineer Mrs. Gill reported that the Legal Council is working out payment with the contractor regarding 108 Stratford Avenue.

Engineer Mrs. Gill mentioned that two firms submitted bids for the Green Ways Mini Grant.

Engineer Mrs. Gill reported that they are finalizing plans and bid documents regarding the infiltration bed to address flooding at the end of W. Wayne Avenue and Duffy Field. Infiltration testing yielded adequate infiltration results.

## **REPORTS OF COMMITTEES**

### **FINANCE**

Councilwoman Smythe reported on the reserve accounts, in the General Reserve there is a balance of \$607,272.62 the Sewer Reserve has a balance of \$299,057.43 and the Police Capital Reserve has a balance of \$15,151.05.

### **PUBLIC WORKS**

Councilman Borders reported that the Borough Parks are being cleaned up for the upcoming season.

Councilman Borders noted that the Borough was seeking interested residents to help develop a comprehensive plan for the use and development of borough owned parks, open space, and conservation areas.

Councilman Borders reminded residents if they see a depression in the street to contact the Borough so that it can be checked out.

Councilman Borders reminded residents to check their sump pumps to make sure they are draining properly into their lawns and not into the street or sewers.

Councilman Borders asked residents to be mindful to keep curb lines free of grass clippings, leaves and debris that can clog up the storm sewer drains.

### **PUBLIC HEALTH**

Councilwoman McKernan reported the trash total for the month of March, trash 124.77 tons and the recycling, 3.10 tons.

Councilwoman McKernan reported that the Aldan Swim Club Annual Creek Clean Up resulted in twelve bags of trash, car battery and car tire.

Councilwoman McKernan mentioned that on Saturday, April 22, 2023, there will be a Delaware County Hazardous Waste Event at the Sharon Hill Emergency Services Training Center, 1600 Calcon Hook Rd., Sharon Hill, PA 19079. You can register at [delcohhw.eventbrite.com](https://delcohhw.eventbrite.com) or you can call the County, appointments are necessary.

Councilwoman McKernan reminded residents that we are having an E-Cycling Event and a Drug Take Back Event on Saturday, April 22, 2023, in the Aldan Borough Municipal Parking Lot between the hours of 10 AM to 2 PM.

### **HIGHWAY**

Councilman Walker reported that there were two bids received for the DELCO Green Ways Mini Grant proposal, HRG and Omnis.

Councilman Walker gave an update on the closure of Shisler Avenue Saturday, April 22, 2023, during the Aldan Youth Club parade for opening day between 8 AM to 10 AM.

### **PUBLIC SAFETY**

Councilwoman Lambert reported the Fire Marshal's report for the month of March, Collingdale Fire Company #33 and Clifton Fire Company #03 responded to seven calls within the borough all resulting with no damages. During the month of March, Collingdale ambulance and various EMS units responded to 25 calls within the borough.

Councilwoman Lambert read the report from our Police Chief regarding calls that our Police Department responded to during the month of March. There were a total of 236 incidents handled by the Aldan Police Department.

### **LAW, ORDINANCE COMMITTEE**

Councilwoman Blunt reported during the month of March we reviewed 52 permits. We approved 46 permits with fees totaling \$10,095.00. We provided 50 site inspections ranging from concrete pre-pours to final inspections for occupancy. We performed 3 transfer inspections, 2 sale re-inspections and 44 rental inspections.

Motion made by Councilwoman Blunt to approve Resolution 2023-06, Policy For The Use Of The John P McBlain Community Center, seconded by Councilman Walker, and unanimously approved.

Motion made by Councilwoman Blunt to approve awarding Omnis for the Green Ways Mini Grant, seconded by Councilman Walker, and unanimously approved.

### **REPORTS OF BOARDS AND COMMISSIONS**

### **ZONING BOARD**

**PLANNING COMMISSION**

**RECREATION BOARD**

Borough Manager Mr. White thanked everyone that helped clean up the baseball and softball fields.

**HISTORICAL COMMISSION**

**UNFINISHED BUSINESS**

**NEW BUSINESS**

Caucus will be held Wednesday, May 3<sup>rd</sup> at 7:30 PM at the John P McBlain Community Center.

Planning Commission will meet Thursday, May 11<sup>th</sup> at 7:30 PM at the John P McBlain Community Center.

Council will meet Wednesday, May 17<sup>th</sup> at 7:30 PM at the John P McBlain Community Center.

**PRIVILEGE OF THE FLOOR**

President Procopio mentioned that Election Day is on May 16, 2023, there is a Primary Election and there will also be a Special Election for our Legislative Seat.

President Procopio reminded residents that there will be a Boosters plant sale on Saturday, May 6, 2023.

**ADJOURNMENT**

On a motion made by Councilman Borders, seconded by Councilwoman Smythe, and unanimously approved, the regular meeting of the Borough Council was adjourned at 8:29 PM.

**ATTEST**



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Debra Crockett  
Asst. Borough Secretary